WARRIORS

Westmont High School Athletics Booster Club

Monthly Meeting Agenda Wednesday October 6th, 2021 7pm, Westmont Library

- 1. Call to order
- 2. Secretary's Report Tenaya Adams
 - a. Approval of last (September 2021) meeting minutes
- 3. President's Report Larry DaQuino
- 4. Treasurer's Report Tessa Kirtley
- 5. HS Administration Report Adam Perez Athletic Director, Jason Miller Principal
- 6. Membership Report Michelle Barber, Traci Mitchell, Jamie Long
- 7. Snack Shack Report Scott Dyer
- 8. Fundraising Report Kevin Kushmaul
- 9. New Business
- 10. Next Meeting: November 3rd, Westmont Library