



## **Westmont High School Athletics Booster Club**

### **Monthly Meeting Agenda Wednesday January 12<sup>th</sup>, 2022 6pm, Zoom Meeting**

1. Call to order
2. Secretary's Report – Tenaya Adams
  - a. Approval of last (December 2021) meeting minutes
3. President's Report – Larry DaQuino
4. Treasurer's Report – Tessa Kirtley
5. HS Administration Report – Adam Perez - Athletic Director, Jason Miller - Principal
6. Membership Report – Michelle Barber, Traci Mitchell, Jamie Long
7. Snack Shack Report – Scott Dyer
8. Fundraising Report – Kevin Kushmaul
9. New Business
10. Next Meeting: 6:00 February 2<sup>nd</sup>, Location TBD