



## **Westmont High School Athletics Booster Club**

### **Monthly Meeting Agenda**

**Wednesday May 4<sup>th</sup>, 2022**

**7:15 pm, Westmont Library and Zoom Meeting**

1. Call to order
2. Secretary's Report – Tenaya Adams
  - a. Approval of April 2022 meeting minutes
3. President's Report – Larry DaQuino
  - a. Finalize Scholarship decision
  - b. Senior Sunset BBQ volunteer and support
4. Treasurer's Report – Tessa Kirtley
5. HS Administration Report – Adam Perez - Athletic Director, Jason Miller - Principal
6. Membership Report – Michelle Barber, Traci Mitchell, Jamie Long
7. Snack Shack Report – Scott Dyer
  - a. Rolling hills and Westmont track meets
8. Fundraising Report – Kevin Kushmaul
9. New Business
10. Next Meeting: June 1<sup>st</sup> 6:00 (second day of finals, day before graduation, senior sunset)