WARRIORS

Westmont High School Athletics Booster Club

Monthly Meeting Agenda Wednesday June 1st, 2022 6:00 pm, Westmont Library and Zoom Meeting

- 1. Call to order
- 2. Secretary's Report Tenaya Adams
 - a. Approval of May 2022 meeting minutes
- 3. President's Report Larry DaQuino
 - a. Award ceremony
 - b. Renewal paperwork
 - c. Officers for 2022-23
- 4. Treasurer's Report Tessa Kirtley
- 5. HS Administration Report Adam Perez Athletic Director, Jason Miller Principal
- 6. Membership Report Michelle Barber, Traci Mitchell, Jamie Long
- 7. Snack Shack Report Scott Dyer
- 8. Fundraising Report Kevin Kushmaul
- 9. New Business
- 10. Next Meeting: TBD, School starts Aug 11th, discuss changing day of the week