## WARRIORS

## **Westmont High School Athletics Booster Club**

## Monthly Meeting Agenda Wednesday October 5th, 2022 6:00 pm, Westmont Library and Zoom Meeting

- 1. Call to order
- 2. Secretary's Report Tenaya Adams
  - a. Approval of September 2022 meeting minutes
- 3. Guest Introductions and New Business Larry DaQuino
- 4. President's Report Larry DaQuino
- 5. Treasurer's Report Tessa Kirtley
- 6. HS Administration Report Adam Perez Athletic Director, Jason Miller Principal
- 7. Membership Report Traci Mitchell and Lauren Froman
- 8. Fundraising Report Kevin Kushmaul
- 9. Snack Shack Report Scott Dyer
- 10. Next Meeting: November 9th