



## **Westmont High School Athletics Booster Club**

### **Monthly Meeting Agenda**

**Wednesday November 17th, 2022**

**6:00 pm, Westmont Library and Zoom Meeting**

1. Call to order
2. Secretary's Report – Tenaya Adams
  - a. Approval of October 2022 meeting minutes
3. Guest Introductions and New Business – Larry DaQuino
4. President's Report – Larry DaQuino
5. Treasurer's Report – Tessa Kirtley
6. HS Administration Report – Adam Perez - Athletic Director, Jason Miller - Principal
7. Membership Report – Traci Mitchell and Lauren Froman
  - a. Website Report – Loretta Berg
8. Fundraising Report – Kevin Kushmaul
9. Snack Shack Report – Scott Dyer
10. Next Meeting: December 7<sup>th</sup>